



# Moapa Town Advisory Board

Marley P. Robinson Justice Court and Community Center

1340 E. Highway 168

Moapa, Nevada 89025

October 30, 2018

7:00 p.m.

## AGENDA

**NOTE:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from insert name of contact at phone number and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board Members: Ryan Udall – Chair  
 Laurellyn Wren- Vice Chair  
 Tim Watkins  
 Jamie Shakespear  
 Bob Lyman

Secretary: Amelia Smith, 702-397-6475, [Amelia.Smith@ClarkCountyNV.gov](mailto:Amelia.Smith@ClarkCountyNV.gov)

County Liaison: Janice Ridondo, 702-455-3504, [JRidondo@ClarkCountyNV.gov](mailto:JRidondo@ClarkCountyNV.gov)

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of June 26, 2018 & August 28, 2018 Minutes (For possible action)
- IV. Approval of Agenda for October 30, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
 STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
 SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
 YOLANDA KING, County Manager

V. Informational Items

1. Applications are available until Tuesday, November 13, 2018 for appointments by the Board of County Commissioners to serve on the Moapa TAB/CAC for a two-year term beginning January 2019. (For discussion only)

VI. Planning & Zoning

None

VII. General Business

1. Review/finalize FY 2019/2020 budget request(s) and take public comment on the budget request(s). (for discussion and possible action)
2. Board to nominate a representative to serve on the Moapa Valley Fire District Advisory Board (for discussion and possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: November 27, 2018

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Moapa Post Office – 1800 E. Highway 168 Moapa, NV. 89025

Moapa Library – 1340 E. State Highway 168 Moapa, NV. 89025

Marley P. Robinson Justice Court and Community Center – 1340 E. State Highway 168 Moapa, NV. 89025

Arco AMPM – 2300 E. Glendale Blvd. Moapa, NV. 89025

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
YOLANDA KING, County Manager



## Moapa Town Advisory Board

June 26, 2018

### MINUTES

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|                 |   |   |
|-----------------|---|---|
| Board Members:  | Ryan Udall – Chair – <b>PRESENT</b><br>Laurellyn Wren – Vice Chair – <b>PRESENT</b><br>Tim Watkins – <b>PRESENT</b> | Jamie Shakespear – <b>PRESENT</b><br>Bob Lyman – <b>PRESENT</b> |
| Secretary:      | Amelia Smith 702-397-6475 <a href="mailto:Amelia.Smith@clarkcountynv.gov">Amelia.Smith@clarkcountynv.gov</a>        |   |
| County Liaison: | Janice Ridondo 702-455-3504 <a href="mailto:JRidondo@clarkcountynv.gov">JRidondo@clarkcountynv.gov</a>              |   |

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I. Call to Order, Invocation, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:00 p.m.

II. Public Comment

None

III. Approval of January 30, 2018 Minutes

**Moved by: Tim Watkins**

**Action: Approved**

**Vote: 3-0/ Unanimous**

IV. Approval of Agenda for June 26, 2018

**Moved by: Jamie Shakespear**

**Action: Approved**

**Vote: 5-0/Unanimous**

V. Informational Items

None

VI. Planning & Zoning

None

VII. General Business

1. Budget request update from prior fiscal year and take public input regarding suggestions for next funding year budget requests (for discussion and possible action)

**Action: No action at this time**

There was discussion to add an indoor swimming pool, to change re-pave Red Cloud to pave and to add soccer fields.

VIII. Public Comment

Board Member- Southbound I-15 exit into Glendale could use better signage '**cross traffic does not stop**', rumble strips. Janice- will speak with NDOT. Board Member- at the end of Henrie Rd. there is pig manure on about 2 acres. Wondering what the remediation plan is from SNHD. Specifically, who's paying for the removal and disposal? Officer Bradford – this year there is a zero tolerance for the use of illegal fireworks. Tickets will be given which will include disposal fees. Officer suggests going to the fairgrounds to enjoy the fireworks show there, or purchasing fireworks from the Travel Plaza and lighting them there where it is legal. Residents are allowed to use the safe and sane fireworks sold at permitted booths.

IX. Next Meeting Date

The next regular meeting will be July 31, 2018

X. Adjournment

The meeting was adjourned at 8:02 p.m.



## Moapa Town Advisory Board

August 28, 2018

### MINUTES

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|                 |   |   |
|-----------------|---|---|
| Board Members:  | Ryan Udall – Chair – <b>EXCUSED</b><br>Laurellyn Wren – Vice Chair – <b>PRESENT</b><br>Tim Watkins – <b>EXCUSED</b> | Jamie Shakespear – <b>PRESENT</b><br>Bob Lyman – <b>PRESENT</b> |
| Secretary:      | Amelia Smith 702-397-6475 <a href="mailto:Amelia.Smith@clarkcountynv.gov">Amelia.Smith@clarkcountynv.gov</a>        |   |
| County Liaison: | Janice Ridondo 702-455-3504 <a href="mailto:JRidondo@clarkcountynv.gov">JRidondo@clarkcountynv.gov</a>              |   |

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- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:00 p.m.
- II. Public Comment  
None
- III. Approval of June 26, 2018 Minutes  
**Minutes were held and will be voted on next meeting date**
- IV. Approval of Agenda for August 28, 2018  
**Moved by: Laurellyn Wren**  
**Action: Approved**  
**Vote: 3-0/Unanimous**
- V. Informational Items
  1. Land Use Plan Meeting Dates ( for discussion only)  
There are 2 more meetings for Moapa: October 18<sup>th</sup> and January 23<sup>rd</sup>

2. Nevada Department of Wildlife Muddy River Update (for discussion only)

Since 2010 they have been working to eliminate the invasive non-native tilapia. Lasts year's efforts (northern boundary of Paiute to the NV Energy plant ending at Hidden Valley Rd. crossing) have shown positive results and the native fish have begun bringing their numbers back up to a stable count. Plans are set forth to work on the next phase of the river during the first week of November. The next phase will begin at the Hidden Valley barrier to Willow Siding (where the diversion to the Bowman Reservoir is) and will include the Meadow Valley and California Wash. The pesticide (odorless and colorless) used attacks gilled species and signs will be up to notify people where not to swim during the time of treatment. Staff will detoxify the river downstream from the treated area which is purple in color but nontoxic. In order to avoid native fish being poisoned, staff will work the month prior to remove the native fish from the area being treated and will create barriers. Contact the Department of Wildlife if there are any concerns.

VI. Planning & Zoning

None

VII. General Business

1. Review FY 2017/2018 budget request(s) and take public input regarding suggestions for FY 2018/2020 budget requests(s) (for discussion and possible action)

**Action: No action at this time**

The 2 requests added during last meeting were added as number 5 and 6 under the "Parks" category. Board will wait until next meeting to vote on solar flag light options.

2. Clark County requests the Moapa Town Advisory Board to nominate a representative and alternate for the 2018/2019 Community Development Advisory Committee (CDAC). (for discussion and possible action)

**Action: No action at this time**

The board will let Amelia know what they decide if they don't meet again by the submittal dead line.

VIII. Public Comment

Janice Ridondo- Public Works has placed 6" minus rock mulch in the areas of Henrie Rd. where the dirt was eroding on the side of the road. Public Works has fixed the leaning sign on Topsy Rd. The Moapa Valley Rural Fire District Board has experienced changes recently. Ann Schreiber has stepped down/retired. Marilyn would like to do something special for her in a future town board meeting to recognize Ann's service. The Moapa board will need to work at recruiting and appointing a Moapa representative.

IX. Next Meeting Date

The next regular meeting will be October 30, 2018

X. Adjournment

The meeting was adjourned at 7:25 p.m.



**Clark County is now accepting applications for  
those interested in serving on a town advisory  
board for the following boards in our area**

**Bunkerville**

**Moapa**

**Moapa Valley**

Town board members serve as the liaison between the residents and the Board of County Commissioners. They review and make recommendations on zoning items, budget items, community concerns, and work directly with the Commissioner's staff. In order to apply you must be qualified to register to vote, but you do not need to be registered, you also must live within the town boundaries of the board you are applying for. There is no compensation other than the gratitude of the county and the community! ***Please submit your completed application by 5pm on Tuesday, November 13, 2018.*** Appointments will be announced at the first Board of County Commissioners meeting in January 2019.

If you are interested in applying you may visit the Clark County website at the following: [www.ClarkCountyNV.gov](http://www.ClarkCountyNV.gov)

Please call or email Amelia Smith if you have any questions

702-397-6475 Office

[Amelia.Smith@ClarkCountyNV.gov](mailto:Amelia.Smith@ClarkCountyNV.gov)





## **Clark County is currently taking applications for the following:**

### **Town Advisory Board Areas:**

Bunkerville  
Enterprise  
Indian Springs  
Laughlin  
Moapa  
Moapa Valley  
Mt. Charleston

Paradise  
Searchlight  
Spring Valley  
Sunrise Manor  
Whitney  
Winchester

### **Citizens Advisory Council Areas:**

Goodsprings  
Lone Mountain  
Lower Kyle Canyon

Mountain Springs  
Red Rock  
Sandy Valley

Appointments to the Town Advisory Boards (TAB) and Citizens Advisory Councils (CAC) are for two-year terms beginning January 2019. TABs and CACs hold regular, public meetings throughout the year. Applicants must be eligible to vote, live within the area encompassed by the TAB or CAC, and attend annual training.

At the regular, public meetings, TABs and CACs are informed of matters pertaining to their respective town or area, provide input regarding various matters, forward the concerns of residents to the Commission, assist in long-term planning, and disseminate information of interest to the residents of the town or area.

### **Please submit applications by 5:00pm on Tuesday, November 13, 2018.**

Applications are available from your TAB or CAC secretary, the Clark County Department of Administrative Services at (702) 455-3530 or at [AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov), or on the Clark County website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

All members of TABs and CACs, whether appointed or elected, must be available for training on Saturday, January 12, 2019. More details related to the training will be released following the 2018 General Election and the appointments made by the Board of County Commissioners.



## **Town Advisory Board (TAB)/ Citizens Advisory Council (CAC)** **Application**

**(Note: This document and accompanying materials become public record once it is received by Clark County.)**

Town Advisory Boards (TAB) and Citizens Advisory Councils (CAC) were created to assist the Board of County Commissioners (Commission) in an advisory capacity with the decision-making process in supplying public services to the unincorporated areas of Clark County. There are five (5) TABs that are elected and eight (8) that are appointed by the Commission. There are also six (6) CACs that are appointed by the Commission.

Each TAB or CAC consists of area residents and serve as formal direct channels to the County Commission allowing for greater input into the future of their towns. These members serve without compensation for two-year terms and have the responsibility of assisting the Commission, in an advisory capacity, in the governance of the unincorporated town by acting as a conduit between the residents and the Commission.

TABs and CACs hold regular, public meetings throughout the year. At these meetings, members of the TABs and CACs are informed of matters pertaining to their respective town or area, provide input regarding various matters, forward the concerns or problems of residents to the Commission, assist in long-term planning, and disseminate information of interest to the residents of the town or area. All meetings are subject to the Nevada Open Meeting Law (NRS Chapter 241).

### **Information on Elected TABs:**

The following TABs are elected pursuant to NRS 269.576 (7): Bunkerville, Laughlin, Moapa, Moapa Valley, and Searchlight. Elected TAB members do not serve at the pleasure of and may not be removed by the Commission.

All five (5) of the elected TABs will have vacancies after the 2018 General Election. Due to the anticipated vacancies, the Commission will appoint as many new members as are necessary to fill the seats left vacant.

**Application Overview:**

If you are interested in applying for membership on a TAB or CAC, including any of the five (5) elected TABs that have vacancies, you must meet two criteria: 1) be a qualified elector; and 2) be a resident of the unincorporated town or area encompassed by the TAB or CAC.

Appointments to these TABs and CACs will be made at the first meeting of the Commission in January 2019.

If you have any questions related to the TABs and CACs or the application process, please email [AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov).

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**Name of TAB or CAC Applying For:** \_\_\_\_\_

**Full Name (First, Middle Initial, Last):** \_\_\_\_\_

**Home Street Address:** \_\_\_\_\_

**Home Address City/State/Zip Code:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Mailing Address City/State/Zip Code:** \_\_\_\_\_

**Employer:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Best Daytime Contact Phone:** \_\_\_\_\_

**Relevant Affiliations:** Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

**Skills and Experience:** Please provide a brief description of your qualification; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the above TAB or CAC. If you need additional space, please attach an additional sheet of paper.

**A resume or letter of interest is REQUIRED. Please attach it to this application.**

*I certify that I am a QUALIFIED ELECTOR, that my primary RESIDENCE is WITHIN THE BOUNDARIES of the TAB or CAC area to which I am applying, and that the information provided is true and accurate to the best of my knowledge.*

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Signature

Date

*Your signed application must be received no later than 5:00 pm on Tuesday, November 13, 2018.*  
*Please allow appropriate time, if mailing.*

**Hand Deliver Application to:**

**Clark County Department of Administrative  
Services  
6th Floor  
500 S. Grand Central Parkway  
Las Vegas, NV 89155**

**Mail Application to:**

**Department of Administrative Services- 6<sup>th</sup>  
Floor  
Attn: Agenda Coordinator  
P.O. Box 551712  
Las Vegas, NV 89155-1712**

**Fax Application to:**

**(702) 455-3558**

**Email Scanned Copy to:**

**[AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov)**

## Moapa Town Advisory Board Budget Requests

### Parks

1. New portable sign for events (on highway 168)
2. Lights, American flags and 18 poles to go along highway 168 (community & seasonal flags)
3. More lights at the soccer fields behind parking area alongside Highway 168
4. Increase grade and parking area alongside highway 168
5. Indoor Swimming Pool **(no action taken- discussed June 26 & August 28, 2018)**
6. Add more soccer fields **(no action taken- discussed June 26 & August 28, 2018)**

### RPM

1. Paint exterior of Rec Center complex

### Public Works

1. Repave Sim
2. pave Red Cloud
3. Pave Barlow from Lawson to Rox Rd.
4. Pave lower lot at the parks by splash pad